



*Vision: Transforming lives through learning.*

**DEC CHARGE:** The District Executive Council (DEC) serves in an advisory capacity to the Chancellor. DEC advises the Chancellor on District policy development and governance issues, and on matters referred to the council by the colleges, District Services, and/or college/District standing councils or committees. DEC reviews and recommends items for the Governing Board meeting dockets.

**DISTRICT EXECUTIVE COUNCIL**

**MEETING AGENDA**

Monday, November 9, 2015, 1:00–2:30 PM  
Cuyamaca College, Student Center, Room I-209

Chair: Chancellor	Cindy Miles	<input type="checkbox"/>	Confidential Admin Rep.	John Valencia	<input type="checkbox"/>
VC Business Services	Sue Rearic	<input type="checkbox"/>	Confidential Employees Rep.	Cheryl Detwiler	<input type="checkbox"/>
VC Human Resources	Tim Corcoran	<input type="checkbox"/>	Academic Senate President-CC	Alicia Muñoz	<input type="checkbox"/>
President-GC	Nabil Abu-Ghazaleh	<input type="checkbox"/>	Academic Senate President-GC	Tate Hurvitz	<input type="checkbox"/>
President-CC	Julianna Barnes	<input type="checkbox"/>	Classified Senate President-CC	Ari Ahmadian	<input type="checkbox"/>
ASGCC President	Mariah Moschetti	<input type="checkbox"/>			
ASGC President	Baredu Morka	<input type="checkbox"/>	<b>Also Present:</b>		
AFT Representative	Jim Mahler	<input type="checkbox"/>	Recorder	Rosie Ibarra	<input type="checkbox"/>
CSEA President	Rocky Rose	<input type="checkbox"/>			
Admin Assoc. President	Michael Copenhaver	<input type="checkbox"/>			

**Convened:**

Discussion items	Action/Follow-Up	Communication (Yes/No, to whom/by whom)
A. <a href="#">Governance Handbook</a> Updates: <ul style="list-style-type: none"> <li><a href="#">Public Safety, Campus &amp; Parking Services</a></li> <li><a href="#">Technology Planning &amp; Resources Committee</a></li> <li><a href="#">Website Standards Committee</a></li> <li><a href="#">Workforce Training Coordinating Council</a></li> <li><a href="#">District Services Council</a></li> </ul>		
B. Review of Governing Board Dockets: <ul style="list-style-type: none"> <li>Tuesday, November 17, 2015, 4:00-5:00 p.m., workshop regarding public safety and emergency preparedness.</li> </ul>		
C. Board Policies/Administrative Procedures  <b>Third Read</b> <ul style="list-style-type: none"> <li><a href="#">BP/AP</a> 3530 Weapons on District Property</li> <li><a href="#">BP/AP</a> 6530 District Vehicles</li> </ul>		

Discussion items	Action/Follow-Up	Communication (Yes/No, to whom/by whom)
<p><b>Second Read</b></p> <ul style="list-style-type: none"> <li>• <a href="#">BP/AP</a> 3540 Sexual and Other Assaults Occurring on District Property</li> </ul> <p><b>First Read</b></p> <ul style="list-style-type: none"> <li>• <a href="#">AP</a> 2410 Review, Preparation, and Revision of Board Policies and Administrative Procedures</li> <li>• <a href="#">BP</a> 2410 Board Policies and Administrative Procedures</li> </ul>		
<p>D. Next Meeting</p>	<p><b>Monday, November 30, 2015,          1:00–2:30 PM, Grossmont          College, Griffin Gate</b></p>	